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Box PATENT APPLICATION
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Date: April 14, 2000
File No.: 70015060.02

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Becki Speakman

For: MASKING APPARATUS AND METHOD

I hereby certify that this document and any being referred to as attached or enclosed is being deposited with the United States Postal Service as Express Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

4/14/00 Paula L. Simmons
Date Paula L. Simmons

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Enclosed are:

- ☒ 12 pages of specification, 10 claims and an abstract.
- ☒ an executed oath or declaration, with power of attorney.
- ☐ an unexecuted oath or declaration, with power of attorney.
- ☒ 3 sheet(s) of informal drawing(s).
- ☐ sheet(s) of formal drawings(s).
- ☐ Assignment(s) of the invention to .
- ☐ Assignment Form Cover Sheet.
- ☐ A check in the amount of \$ to cover the fee for recording the assignment(s) is enclosed.
- ☐ Associate power of attorney.

Fee Calculation For Claims As Filed

a) Basic Fee						\$	690.00
b) Independent Claims	-	3	=	0	X	\$78.00	= \$ 0.00
c) Total Claims	-	20	=	0	X	\$18.00	= \$ 0.00
d) Fee for Multiple Claims					X	\$260.00	= \$ 0.00
Total Filing Fee							\$ 690.00

☒ 1 Statement(s) of Status as Small Entity, reducing Filing Fee by half to \$ 345.00

☒ A check in the amount of \$345.00 to cover the filing fee is enclosed.

☐ Other .

☒ The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 50-1126. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-1126. Two duplicate copies of this sheet are enclosed.

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UNITED STATES PATENT APPLICATION FOR
MASKING APPARATUS AND METHOD

Inventor:

Becki Speakman

CERTIFICATE OF MAILING BY "EXPRESS MAIL"
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Signature Date: 4-14-00